

## Intricate Ethics Rights Responsibilities And Permissible Harm

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### **Intricate Ethics Rights Responsibilities And**

In *Intricate Ethics*, Kamm questions the moral importance of some non-consequentialist distinctions and then introduces and argues for the moral importance of other distinctions. The first section discusses nonconsequentialist ethical theory and the trolley problem; the second deals with the notions of moral status and rights; the third takes up the issues of responsibility and complicity and the possible moral significance of distance; and the fourth section analyzes the views of others in ...

### **Amazon.com: Intricate Ethics: Rights, Responsibilities ...**

*Intricate Ethics: Rights, Responsibilities, and Permissible Harm* F. M. Kamm Abstract. The author of this book is an ethical theorist working in philosophy today. She is known for her brand of analysis, largely in defense of a nonconsequentialist perspective—the view that some actions are right or wrong by virtue of something other than their ...

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*Intricate Ethics* is also a testament to the fruitfulness of this rarefied method of ethics. One might have thought that, having already devoted several hundred path-breaking pages to the topic of nonconsequentialism in her earlier two-volume *Morality, Mortality*, it would have been impossible to break much new ground in this sequel.

### **Intricate Ethics: Rights, Responsibilities, and ...**

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Intricate Ethics: Rights, Responsibilities, and Permissible Harm. Published: May 17, 2007. F.M. Kamm, Intricate Ethics: Rights, Responsibilities, and Permissible Harm, Oxford University Press, 2007, 520pp., \$45.00 (hbk), ISBN 0195189698. Reviewed by Jeffrey Brand-Ballard, George Washington University

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Here, I have in mind the objections raised by Singer and Sumner, and Jeffrey Brand-Ballard, in his review of Intricate Ethics for Notre Dame Philosophical Reviews (May 2007). Singer frequently contrasts his rational form of consequentialism with other approaches to morality, suggesting that his approach relies solely on reason, while other ...

### **Intricate Ethics: Rights, Responsibilities, and ...**

Kamm, FM. 2007. Intricate Ethics : Rights, Responsibilities, and Permissible Harm. Oxford : Oxford University Press, x, 509 p.

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### **Intricate Ethics: Rights, Responsibilities, and ...**

This chapter explores whether the number of people we can help counts morally in deciding what to do in conflict situations when we cannot help everyone. It begins by reconsidering the arguments of John Taurek and Elizabeth Anscombe as to whether the number of people we can help counts morally. It then examines arguments that numbers should count which has been give by Thomas Scanlon and ...

### **Aggregation and Two Moral Methods - Oxford Scholarship**

Oxford Ethics Series. Intricate Ethics. Rights, Responsibilities, and Permissible Harm. F. M. Kamm. Oxford Ethics Series. Description. In Intricate Ethics, Kamm questions the moral importance of some non-consequentialist distinctions and then introduces and argues for the moral importance of other distinctions.

### **Intricate Ethics - Hardcover - F. M. Kamm - Oxford ...**

This chapter reviews several proposals that have been made to account for when it is permissible to harm innocent bystanders, including the Doctrine of Triple Effect. It considers problems that seem to arise for each of these proposals and then introduces two new proposals—the Doctrine of Initial Justification and the Doctrine of Productive Purity (DPP). It argues for substitution rather ...

### **Toward the Essence of Nonconsequentialist Constraints on ...**

Frances Myrna Kamm (/ k æ m /) is an American philosopher specializing in normative and applied ethics.Kamm is currently the Henry Rutgers University Professor of Philosophy and Distinguished Professor of Philosophy at Rutgers University in New Brunswick, NJ. She is also the Littauer Professor of Philosophy and Public Policy Emerita at Harvard University's John F. Kennedy School of Government ...

### **Frances Kamm - Wikipedia**

This chapter considers whether and how our duty to aid might be affected by physical distance. What is the problem of distance in morality (PDM)? A Standard Claim concerning this problem is that to say distance is morally relevant implies that our duty to aid a near stranger would be stronger than our duty to aid a far one, given their equal need.

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